

7. This new hymn has been made by us
for thee,¹

O joyful, well-born AGNI, glorious in
deeds, un-
hewildered, beautiful, the guest (of
man);

8. AGNI, may it be dear to thee, most
pleasant
and most agreeable²—well praised by it,
do thou
wax great -

9. May this (hymn) thee rich source of
wealth,
heap abundance on our abundance (with
stores won
from our enemies) in battle.

10. (Worship), ye men, the bright
(AaNi), who
goes³ like a horse and fills our chariots
(with spoil),
who protects the good like IND&A, and
by whose
might ye ravage the stores (of your
enemies) and
all their wonderful⁴ (wealth).

11* ⁵Aa]rc, ANGUBAS, whom GTO PATANA
by his
praise has made the especial giver- of
food,—O puri-
fier, hear his prayer.

12. O thou whom the crowding
worshippers praise

¹ Sayana explains *adhdy asmadd* as "lias been borne (or conceived) in us for thee," *asmdsu dkritam abjiit*.

³ Sayana explains *chanishtlid* as *atisayendnavati*, "most richly endowed Tvith food/⁷ but in vii. 70. 2 he allowed in a similar phrase the alternative rendering *kamaniyatamd*.

^z Sayana explains *gam* by *gantdram*, as ia i.

* Lit. "worthy to be praised," *panyam**
⁵ *Sdma* VI. 1. 1. S. 9, bit with *tarn* & *Jamshthad*
 for *yam*
 and *ckam&htftad*; on the latter hard word cf.
 Benfey's Sama V.
 Gloss. It would seem to mean "has gladdened."